

## Western Region Conference Agenda Day 1 - February 10, 2026

7:30 AM	ON SITE REGISTRATION & COFFEE - Capitol Ballroom Foyer		
8:00 AM - 10:00 AM	<b>Mike Sharp</b> , Senior Safety Officer Janus Corporation, President- Lead & Healthy Housing Conferences, LLC	RRP Rule Updates: California Intake, Current Challenges, and Upcoming Title 17 Revisions	Capitol Ballroom A
10:00 AM - 11:30 AM	<b>Leonard Powell</b> , Tribal Leader Widely-recognized housing code expert and Tribal Leader of the Hopland Band of Pomo Indians, a Federally Recognized Tribe located in Mendocino County, California	Strengthening Healthy Housing in Tribal Communities: Sovereignty, Underfunding, and Rising Substandard Housing Risks	Capitol Ballroom A
11:30 AM - 11:45 AM	<b>Senator Bob Archuleta</b> California State Senator, 30th Senate District (D)	Welcome and Opening Remarks	Capitol Ballroom A
12:00 PM - 1:30 PM	<b>LUNCH &amp; EXHIBIT VIEWING - Capitol Ballroom Foyer</b> <b>Note: Post-lunch, all attendees may choose sessions in Lead or Healthy Housing Tracks.</b>		
<b>LEAD TRACK</b>	See Page 2 for Day One Healthy Homes Track		
1:30 PM - 2:30 PM	<b>Mike Sharp</b> , Senior Safety Officer Janus Corporation, President- Lead & Healthy Housing Conferences, LLC	Myths, Mysteries and Mistakes	Capitol Ballroom A
2:30 PM - 3:30 PM	<b>Janet Scully</b> , Program Manager Office of Environmental Justice and Climate Health Los Angeles County Department of Public Health	Addressing Lead Exposure After Wildfires; Los Angeles County's Public Health Response	Capitol Ballroom A
3:30 PM - 4:30 PM	<b>David Brinkerhoff</b> , CIH Director of Environmental Health Services with Forensic Analytical Consulting Services	Navigating the 2025 Updates to California's Lead Standards.	Capitol Ballroom A
4:30 PM - 6:00 PM	<b>1. Dean Mochrie</b> , Senior Safety Engineer Division of Occupational Safety & Health (Cal/OSHA)Asbestos and Carcinogen Unit  <b>2. Eric Berg</b> Director of Environmental Health Services Forensic Analytical Consulting Services  <b>3. David Brinkerhoff</b> , CIH Director of Environmental Health Services with Forensic Analytical Consulting Services	Panel Discussion -Application of Lead, Asbestos, and Silica Regulations and Other Cal/OSHA Issues	Capitol Ballroom A

6:00 PM - 7:00 PM **NETWORKING RECEPTION & EXHIBIT VIEWING - Capitol Ballroom Foyer**

**HEALTHY HOMES TRACK -**

1:30 PM- 2:15 PM	<b>Becca Freed</b> , Associate Director Health Literacy Communications, Health Research for Action	Wildfire Smoke & Asthma SMART Model	Capitol Ballroom B
2:30 PM- 4:30 PM	<b>Kevin Kennedy</b> , Environmental Health Scientist Healthy Indoors Training and Consulting, LLC <b>NOTE:</b> For those interested, Kevin will be conducting a hands-on moisture intrusion training session on Wednesday, covering the top six tools used in the field. Please be sure to sign-up at the registration desk, as space for this session is limited.	Taking Basic Diagnostic Tools to the Next Level; Advanced Measurement Techniques for the Healthy Home Assessor	Capitol Ballroom B
4:30 PM - 5:30 PM	<b>1. Leticia Berber</b> , Health Educator Fresno County CLPPP  <b>2. Bee Vang</b> , REHS Fresno County CLPPP	An Overview of Lead Exposure Sources in Fresno County and Effective Public Health Outreach Strategies	Capitol Ballroom B
6:00 PM - 7:00 PM	<b>NETWORKING RECEPTION &amp; EXHIBIT VIEWING - Capitol Ballroom Foyer</b>		

**Western Region Lead & Healthy Housing Conference**

**Agenda Day 2 - February 11, 2026**

All attendees may choose sessions in Lead or Healthy Housing Tracks.

**LEAD TRACK**

See page 3 for Day Two **Healthy Homes Track**

7:30 AM	<b>ON SITE REGISTRATION &amp; COFFEE - Capitol Ballroom Foyer</b>		
8:00 AM - 9:00AM	<b>Jim Flores</b> , Business Development EMSL	Lead Laboratory Framework, Methods and Analysis	Capitol Ballroom A
9:00 AM - 10:00 AM	<b>1. Josh Scales</b> , Waste Approvals Manager WM   Waste Management & Recycling Services	Not All Waste is Created Equal; Navigating Waste Disposal Requirements	Capitol Ballroom A
10:00 AM - 11:00 AM	<b>Debbie Sharp</b> - Founder & Lead Agent The Sharp Group / Keller Williams Peninsula Estates	The RRP Rule and Its Implications for Real Estate Agents Under California Enforcement	Capitol Ballroom A

11:00 AM - 12:00 PM	<b>Jackie Chan</b> , Chief, Occupational Lead Poisoning Prevention Program, California Department of Public Health	AB35; How Senate Bill Provisions Are Enforced via the Cal/OSHA Complaint Process	Capitol Ballroom A
12:00 PM - 2:00 PM	<b>LUNCH &amp; EXHIBIT VIEWING - Capitol Ballroom Foyer</b>		
2:00 PM - 3:00 PM	<b>Larry Brooks</b> , Retired Director Alameda County Healthy Homes Department and Child Lead Poisoning Prevention Program	Panel Discussion: Paint Manufacturer Settlement; Current Status, Outlook & Utilization of Funds	Capitol Ballroom A
3:00 PM - 3:45 PM	<b>1. Brian Ronholm</b> , Director, Food Policy Consumer Reports <b>2. Tom Neltner</b> , National Director Unleaded Kids	Lead in Food; Discussion on Current Data and Insights from Consumer Reports	Capitol Ballroom A
3:45 PM - 5:00 PM	<b>Larry Brooks</b> , Retired Director Alameda County Healthy Homes Department and Child Lead Poisoning Prevention Program	Heroes and Sheroes; Code Enforcement and Community Outreach	Capitol Ballroom A
5:00 PM - 6:00 PM	<b>NETWORKING RECEPTION &amp; EXHIBIT VIEWING - Capitol Ballroom Foyer</b>		

### **Western Region Lead & Healthy Housing Conference**

**Agenda Day 2 - February 11, 2026**

#### **HEALTHY HOMES TRACK**

7:30 AM	<b>ON SITE REGISTRATION &amp; COFFEE - Capitol Ballroom Foyer</b>		
8:00 AM - 9:00 AM	<b>Tom Neltner</b> , National Director Unleaded Kids	Washington Update; EPA, HUD, Lead Poisoning Prevention and Healthy Homes Programs	Capitol Ballroom B
9:00 AM - 10:00 AM	<b>Carl Grimes</b> , Managing Director Hayward Healthy Homes, President of Healthy Habitats LLC, Vice President of Practice of International Society of Indoor Air Quality and Climate (ISIAQ)	Indoor Air Quality Standards, Strategies, and Best Practices	Capitol Ballroom B
10:00 AM - 11:00 AM	<b>1. Kate Kirkwood</b> , Owner- Kate Kirkwood Consulting, CEO Lead & Healthy Housing Conferences, LLC <b>2. Maria Torres</b> , Los Angeles County Development Authority - Live Lead Free Program <b>3. Beatrice Trujillo</b> , Los Angeles County Development Authority - Live Lead Free Program	Hear from Experienced HUD Program Managers; Q&A Session	Capitol Ballroom B

11:00 AM - 12:00 PM	<b>Sarah Elrich</b> , Attorney & Policy Advisor Center for Environmental Health	Ensuring Under Privileged Residents Have Safe Housing	Capitol Ballroom B
<b>12:00 PM - 2:00 PM LUNCH &amp; EXHIBIT VIEWING - Capitol Ballroom Foyer</b>			
2:00 PM - 3:00 PM	<b>Ruth Ann Norton</b> , President & CEO Green & Healthy Homes Initiative	A Holistic Approach to Healthy Housing	Capitol Ballroom B
3:00 PM - 4:00 PM	<b>Ruth Ann Norton</b> , President & CEO Green & Healthy Homes Initiative	Climate and Energy Efficiency	Capitol Ballroom B
4:00 PM - 5:00 PM	<b>Lily Bermejo</b> , Founder & Program Director Senior Environmental Specialist at Salt River Pima-Maricopa Indian Community, Environmental Education and Empowerment Initiative	From Lead Awareness Outreach to Building Tribal Environmental Capacity; The EEI Story	Capitol Ballroom B
5:00 PM - 6:00 PM	<b>NETWORKING RECEPTION &amp; EXHIBIT VIEWING - Capitol Ballroom Foyer</b>		

### Western Region Lead & Healthy Housing Conference

#### Agenda Day 3 - Feb 12, 2026

8:00 AM - 9:00 AM	<b>Xander Terpstra</b> , CEO & Founder Lumetallix BV	Instant Lead Detection On Site & At Home	Capitol Ballroom A
9:00 AM - 9:30 AM	<b>Mike Sharp</b> , Senior Safety Officer Janus Corporation, President- Lead & Healthy Housing Conferences, LLC	Optimizing Safety in Residential Water Systems	Capitol Ballroom A
9:30 AM - 10:00 AM	<b>Michelle Beltran</b> , Director, Continuing Education Center for Occupational & Environmental Health, University of California, Berkeley School of Public Health	COEH's Educational Resources	Capitol Ballroom A
10:00 AM - 12: PM	<b>Mike Sharp</b> , Senior Safety Officer Janus Corporation, President- Lead & Healthy Housing Conferences, LLC	Myths, Mysteries & Mistakes - Healthy Homes	Capitol Ballroom A
12:00 PM	<b>Closing Remarks &amp; Conference Adjournment - Capitol Ballroom A</b>		